

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality <b>HICKMAN COUNTY</b>		Unit Type <b>APARTMENT</b>				Date (mm/dd/yyyy) <b>10/1/2006</b>	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	21	29	38	42	48	53
	b. Bottle Gas	28	34	46	49	56	64
	c. Oil / Electric	20	24	32	34	39	45
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	3	6	7	7	7
	b. Bottle Gas	3	6	6	7	10	11
	c. Oil / Electric	3	3	3	5	7	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		7	10	14	15	18	21
Air Conditioning		8	9	10	13	14	15
Water Heating	a. Natural Gas	10	12	18	20	23	28
	b. Bottle Gas	12	18	26	26	33	47
	c. Oil / Electric	9	13	18	18	23	28
	d. Coal / Other	0	0	0	0	0	0
Water		7	11	13	15	15	15
Sewer		7	10	13	15	15	15
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					<b>Total</b>		\$

Previous editions are obsolete

form HUD-52667 (12/97)  
ref. Handbook 7420.8